| Control to the state  | BUILDING AN  | LOS ANGELES COUNTY PUBLIC WORKS<br>BUILDING AND SAFETY DIVISION<br><u>AGENCY REFERRAL</u><br>https://dpw.lacounty.gov/general/servicelocator/   |  | VHFHSZ     Y     /     N       Waste     Sewer / Septic       Hwy.     Y     /     N       Dedication    ft.       Geology     Fault / Liq / LS       Methane     Y     /     N       Code     Y     Y     N       Enforce.     # |   |   | Public Works   |
|---|--|---|--|---|---|---|--|
| CALIFORNIA  |  |   |  |   | force. "<br>Address Y /   | N   |  |
| 335-A East Avenue   | Y DISTRICT OFFICE<br>K-6, Lancaster, CA 93535  |   |  | Prepared By   | HNM   | OM Initial  | Date   |
| Office Hours:   | 4-2390 FAX (661) 524-2399<br>7:00 a.m 4:30 p.m. M-Th, 7:00 a.m 3:30 p.m<br>: 7:00 a.m 11:00 a.m. <b>(Appointments are r</b>  | 1. Fri<br>recommended)  | L  |   |   |   |  |
| Plan Checker Days:  |  |   | Applicants' Signatu  | ure   |   |   |  |
| Plans for a structu   | re at(Address)   |   |  | (Lc   | ocality)  |   |  |
|   | . ,  |   |  | n   |   |   |  |
|   | Proposed Occu  |   |  |   |   |   |  |
| Description of Pro  | posed Work:  |   |  |   |   |   |  |
| CHECK APPROVA<br>of the permit applica<br>tolled until the appli<br>of tolling. You may r<br>below the information<br>agency plan reviews | TO INFORM YOU THAT APPROVAL FRO<br>AL, MUST BE OBTAINED PRIOR TO PERM<br>ation is required by a State Agency or Other A<br>cant provides Building and Safety with a copy<br>beed to submit the pertinent plans, plan check nu<br>which you will need to contact these agencies. I<br>may affect your building plan check. These shoul<br>Submit all agency approvals 48 hours prior to p<br>verify approvals.<br>ADDITONAL AGENCY CLEARANCE MAY BE<br>Submit all agency approv | MIT ISSUANCE. Pur<br>gency, as marked by<br>of the Agency appro-<br>imber, calculations, re<br>Follow-up is your res<br>Id be communicated to<br>ermit issuance. Notify<br>RE REQUIRED BY Y | rsuant to Californ<br>elow, the applica<br>oval. Issuance o<br>sports, etc., direct<br>sponsibility. Plea<br>o your Building Pl<br>y the Plan Check<br>YOUR BUILDING | nia Governme<br>able time limit<br>f this referral<br>ly to these age<br>ase be aware t<br>an Check Eng<br>er Engineer or<br>PLAN CHECK   | nt Code Sectio<br>s for review of<br>sheet shall ser<br>ncies. To assist<br>hat some items<br>ineer as soon as<br>ice all agency a<br>KENGINEER | n 65913.3<br>the applic<br>ve as forn<br>you, we h<br>resulting f<br>s possible | , <b>if review</b><br>cation are<br>nal notice<br>nave listed<br>rom these<br>to prevent |
| <u>PUBI</u>   | LOS ANGELES  | <u>COUNTY DE</u>  | □ A  | djacent to an E   | Environmentally<br>(NPDES/LID C   | Sensitive /   | Area<br>CE)  |
|   | TION DIVISION<br>S. Fremont Ave., 2nd Fl., Alhambra, CA 91803-133  | 31  |  | Building Site D   | ainage Review   |   |  |
| (626)   | 300-4600 Mon-Thurs 7:00 - 5:45 pm<br>:://dpw.lacounty.gov/avi/airports   |   |  | DILS SECTION  | IALS ENGINEE<br>IS- Plan approva<br>ard   |   |  |
|   | DING AND SAFETY DIVISION   |   | (626) 458-492<br>Email: <u>GMEDS</u>   | 5 M-Th 6:30-  | 5:15 pm   |   |  |
| 900 \$  | quarters M-Th 6:45 a.m 5:30 p.m (626) 458-3<br>5. Fremont Ave., 3 <sup>rd</sup> Fl, Alhambra, CA 91803-1331<br><u>:://dpw.lacounty.gov/building-and-safety/</u>  |   |  |   | e fee receipt, this<br>hty.gov/SelfServ   |   |  |
| Appro   | oval for the following sections is required as noted   | below:  | GMED Referr  | eismic Hazard Zone  | s<br>ismically Induced Lands  | lide / Fault Stu  | tv   |
|   | BUILDING SECTION<br>Casp Specialist Required   |   |  | lope Stability  | Slopes / Landslide / Del  |   | .,   |
|   | Permit Viewer go to:<br><u>http://dpw.lacounty.gov/bsd/bpv/.</u>   |   |  | Basement / Tiere<br>oundation Recomm  | d / Soldier Piles / Tie-B<br>endations  |   |  |
|   |  |   | Т  | emporary Condition  | Mat / Repairs / Soil-Ce<br><b>15</b><br>Excavations / Slot-Cuts /   |   |  |
|   | <ul> <li>(626) 458-3180</li> <li>Approval is required for:</li> <li>□ Energy Plan Check □ Electrical Code che</li> </ul>   | eck   |  |   | AMS DIVISION -<br>t commercial and i  |   | Idinas:  |
|   | <ul> <li>□ Energy Flan Check □ □ Electrical Code city</li> <li>□ Emergency Egress Illumination (O.L. ≥ 100)</li> <li>□ Methane Mitigation required in Methane Zone</li> </ul>  |   | https://pw.lac   |   |   |   | lungs.   |
|   | https://dpw.lacounty.gov/epd/swims/onlineservic<br>ch-methane-hazards-esri.aspx.aspx   |   | INDUSTRI<br>STORMWARD  |   | INDERGROUNI   | D TANKS   | ,  |
|   | → Visit epicla.lacounty.gov, under "Permits" tab<br>for an Electrical Permit (Complex) – County  | to apply  | Headquarters   | (HDQRTS)  |   | ter Office  |  |
|   | <ul> <li>□ Solar for new SFR or detached ADU</li> <li>→ Visit epicla.lacounty.gov, under "Permits" tab</li> </ul>  |   | 900 S. Fremor<br>Alhambra, CA  | 91803-1331  | Lancast   | Avenue K<br>er, CA 935  |  |
|   | apply for a Roof Mount Residential Solar permi   |   | (626) 458-351<br>M-Th. 7:00am-   |   | (661) 72<br>8:00-12:  | 00 noon 1 <sup>s</sup>  | <sup>st</sup> Wed  |
|   | → Visit epicla.lacounty.gov, under "Permits" tab<br>apply for a Roof Mount Non-Residential Solar p   |   |  | nty.gov Underg  | round Storage 7   | Tanks   |  |
|   | MECHANICAL SECTION<br>(626) 458-3182   |   | sw@pw.lacour   |   |   |   |  |
|   | Approval Required for:<br>□ Energy Plan Check □ Mechanical Code  |   | Industrial   | Waste Unit (H   |   |   |  |
|   | → Visit epicla.lacounty.gov, under "Permits" tab<br>For a Mechanical Permit (Complex) - County<br>□ Plumbing Code Check □ Roof drainad   |   | (626) 458-3  |   | Mon-Thurs 7:0   |   |  |
|   | <ul> <li>□ Plumbing Code Check</li> <li>□ Green Building Check</li> <li>□ Graywater for new</li> <li>→ Visit epicla.lacounty.gov, under "Permits" tab</li> </ul>   | constr.   | WELLS/CC   |   | E MITIGATION/(<br>) SOIL HAZARI   |   |  |
|   | apply for a Plumbing Permit (Complex) – Count  |   |  | pw.lacounty.go  |   | 0am -5:00   | pm   |
|   | RESEARCH SECTION<br>(626) 458-3173   |   |  | STE MANAGE  | MENT (TRASH   |   |  |
|   | (Alternate Materials, Methods of Construction, S   | MRF)  |  | pw.lacounty.g   | ov (HDQRTS)<br>Mon-Thurs 7:0  |   | -  |
|   | GRADING AND DRAINAGE SECTION<br>Glenn Tong - Regional Drainage / Grading Engli<br>Antelope Valley Office: Tues. & Thurs. 8:00 -11:   | neer<br>00 am   |  |   | OLITION DEBR  | IS RECYC  | LING   |
|   | (661) 524-2390 <u>GTONG@dpw.lacounty.gov</u><br>https://dpw.lacounty.gov/building-and-   | uu aiii   | Instructions   |   | ly are available  |   |  |
|   | safety/content/publications.aspx   |   | <u>www.LACo</u><br>(626) 458-3   |   | I at <u>CND@pw.L</u><br>Mon-Thurs 7:0   |   |  |
|   | Approval is required for:<br>Grading Plan Check (NPDES/LID COMPLI  |   | LAND DEVEL<br>900 S. Fremont   |   | SION<br>ambra, CA 91803   | 3-1331  |  |
|   | <ul> <li>□ "Rough Grade" approval is required prior<br/>issuance of building permit</li> <li>□ Disturbed Area ≥ 1 Acre</li> </ul>  | 10  | (626) 458-4921<br>https://dpw.la   | N   | lon-Thurs 6:45-5:1  |   |  |
|   | <ul> <li>□ Commercial or Industrial Development</li> <li>□ Hillside Development (i.e. slope ≥ 25%)</li> </ul>  |   |  |   |   |   |  |

### □ SUBDIVISION PLAN CHECKING SECTION

 $\rightarrow$  Visit epicla.lacounty.gov, under "Plans" tab to apply for a Street Plan application

- □ LANDSCAPE (Residential or Non-Residential landscaped area > 500 square feet)  $\rightarrow$  Visit epicla.lacounty.gov, under "Plans" tab to apply for a Landscape Water Efficiency Plan application
- □ HIGHWAY DEDICATION Form "20-0040-DPW" Should be filled out when plan approval for street improvements and/or dedication is required for commercial and multiple residential bldgs. "Bridge & Major Thoroughfare (B&T) Fee" is also required for commercial, multiple residential buildings and designated tracts. (626) 458-4915 Mon-Thurs 6:45 -5:30 pm

### □ PERMIT SECTION

### Road Right-of-Way Permits Section

Permits are required for road excavations, curb breaks and encroachments within County roads and Flood Control easements.

Palmdale Office

38126 N. Sierra Hwy, Palmdale, CA 93550 (661) 947-7173 M-F 7:30 – 4:00 pm

900 S. Fremont Ave., 3rd Fl, Alhambra, CA 91803-1331 (626) 458-3129 Mon-Thurs 7:00am-5:00pm → Visit epicla.lacounty.gov, under "Permits" tab to apply for a Road Construction or Road Encroachment or Road Excavation permit

### MAPPING AND PROPERTY MANAGEMENT

- ADDRESS ASSIGNMENT: New address is required for a new building/pedestal & optional for an accessory dwelling unit. New address must be assigned prior to permit issuance. Address request must be sub-record of Ministerial Plan or Building Permit. JADUs do not receive new addresses. Manual: <u>Address Request Manual</u> New address for new SFD
- П New address for new ADU w/ electric service meter
- New address for new ADU due to a separate driveway or street access from the main house

### **OTHER COUNTY DEPARTMENTS**

### I A COUNTY PUBLIC HEALTH -

**Environmental Health Division** 5050 Commerce Way, Baldwin Park, CA 91706 Mon-Fri 8:00 a.m. -5:00 p.m. (626) 430-5380 https://publichealth.lacounty.gov/eh/

Approval is required for:

□ PRIVATE SEWEGE DISPOSAL SYSTEMS Mountain & Rural Program

#### □ WATER SUPPLY APPROVAL FORM

Lancaster Environmental Health Office 335-A East Avenue K-6, Lancaster, CA 93535 (661) 723-4550 & (661) 723-4549 - Mon-Fri 8:00- 9:00 a.m.

Santa Clarita Environmental Health Office 26415 Carl Boyer Drive Suite 145 (661) 287 -7000 Mon-Thurs 8:00-9:30 a.m.

**D** PUBLIC SWIMMING POOL – RECREATIONAL HEALTH Recreational Health Program 5050 Commerce Dr., Baldwin Park, CA 91706-1423 (626) 430-5360 Mon – Fri 8:00-5:00 pm

# FOOD SERVICE ESTABLISHMENTS

Lancaster Health Center 335-A East Avenue K-6, Room 23, Lancaster, CA 93535 (661) 723-4551 Mon, Tues & Thurs, Fri 8:00-10:00 am

## □ X-RAY MACHINE INSTALLATION

Radiation Management3530 Wilshire Blvd, 9th Fl., Los Angeles, CA 90010(213) 351-7897-Mon-Thurs 7:00-5:30 pm- Fri 8:00-4:30pm

### COUNTY PUBLIC LIBRARY

Payment of Library Facilities Mitigation Fee is required. A Certificate of Payment or a Certificate of Clearance must be obtained from the Public Library. Bring Plan Check Fee Receipt from Building and Safety 7400 E. Imperial Highway, Downey, CA 90242 (562) 940-8430 M-Th 7:30 am - 5:30 pm

PARKS AND RECREATION DEPARTMENTApproval for building plans is required for constructionadjacent to "Designated Trails"Planning Division, Research & Trails Section510 S. Vermont Ave. 2<sup>nd</sup> Floor, Los Angeles, CA 90020(213) 351-5098M-Th 7:00 am - 5:30 pm

### DEPARTMENT OF ARTS AND CULTURE Compliance of the Public Art in Private Development Ordinance is required.

Pat Gomez (Phone or email inquiries only) <u>PAPD@arts.lacounty.gov</u> or 213-315-9972 M-Th 9:00am-5:00pm

#### **REGIONAL PLANNING DEPARTMENT** Antelope Valley Agency Ref Rev 5-2024

Lancaster Office:

335-A East Avenue K-6, Lancaster, CA 93535 (213) 974-6411 Mon. - Fri. 7:00 to 11:00 am (Must sign in before 10:30 a.m.) Call (213) 974-6411 to speak to a planner virtual Counseling: Tues.- Thurs. 1:00 p.m. to 4:00 p.m.

https://planning.lacounty.gov/online PROPERTY ZONING LOOKUP: https://lacounty.maps.arcgis.com/apps/webappviewer/index.ht

ml?id=7700eea9d54d46b18efb615f86cba25c.html Please provide the Department of Regional Planning (DRP) RPAP or RPPL case number with an approval. If you have not submitted to DRP, please apply for "DRP- Base Application - Permits & Reviews" on

EPIC-LA through the Sub-Records tab on your Building Permit Application.

Please Refer to the Guide to EPIC-LA Sub-Records for more information. Please see link below: https://epicla.lacounty.gov/help/doc/Guide Sub-Records.pdf

### LOS ANGELES COUNTY DEVELOPMENT AUTHORITY

Recordation of affordable housing land use covenant is required and must be recorded senior to all existing deeds of trust on the property. Payment of monitoring fee is required at time of covenant recordation. Paulina Safarian (Email inquiries only) paulina.safarian@lacda.org

### LA COUNTY ASSESSOR OFFICE

Find Los Angeles County residential property records including property owners, sales & transfer history, deeds & titles, property taxes, valuations, land, zoning records & more. https://assessor.lacounty.gov/contact/officelocations https://portal.assessor.lacounty.gov/

#### Headquarters

Kenneth Hahn Hall of Administration 500 W. Temple Street, Room 225 Los Angeles, CA 90012-2770 Phone: (213) 974-3211 (888) 807-2111 toll-free Si necesita asistencia en Español, por favor llame gratis al (888) 807-2111 y oprima "2" al escuchar el mensaje. Office Hours (except County holidays): Monday - Friday 8:00am - 5:00pm Must be in line by 4:45pm

### East District Office

1190 Durfee Avenue South El Monte, CA 91733 Phone: (626) 258-6001 Office Hours (except County holidays): Monday - Friday 8:00am - 5:00pm

### LA COUNTY REGISTRAR-RECORDER/ COUNTY CLERC

OFFICE Request a vital record, real estate record, or record or notarize a property document. To contact the Recorder/County Clerk

Please call: (800) 201-8999 Branch Office Locations (lavote.gov)

#### **COVENANTS & AGREEMENTS (must be notarized &** recorded)

Manufactured Home
 LID Covenants

Sewage Disposal

### Main Office

Norwalk 12400 Imperial Hwy Norwalk, CA M-F, 8:00 a.m. - 4:30 p.m. By Appointment Only

**Branch Office** Lancaster 44509 16th St. West, Suite 101 Lancaster, CA 93534 M-F, 8:30 a.m. - 4:30 p.m. By Appointment Only

### STATE AGENCIES

### CALTRANS

Permits are required for signs, excavation, encroachment (including driveway aprons) and improvements (including (and any or structures that affect drainage) on State Highways: 100 S. Main Street 2<sup>nd</sup> FI., Los Angeles, CA 90012 (213) 897-3631 <u>https://dot.ca.gov/obtain-permits</u>

# DEPARTMENT OF HOUSING COMMUNITY DEVELOPMENT Manufactured Homes & Alterations to Manufactured Homes 3737 Main St, Suite #400, Riverside, CA 92501 (951) 782-4420 Mon-Fri 8:00-5:00 pm (951) 680-6870 20201 Sherman Way, Suite 106 Winnetka, CA 91306 (818) 717-5267 Mon-Fri 8:00-5:00 pm

### https://www.hcd.ca.gov

DEPT. OF INDUSTRIAL RELATIONS - CAL/OSHA DIVISION OF OCCUPATIONAL SAFETY & HEALTH Permit is required for excavation of trenches which are 5 ft. or more deep into which a person is required to descend or for the construction or demolition of any structure 4 or more stories. Brick-lined seepage pits may require permit.

6150 Van Nuys Blvd., Suite 405, Van Nuys, CA 91401-3379 (818) 901-5403 **By Appointment only** 

320 W. 4th St., RM 850, Los Angeles, CA 90013 (213) 576-7451 By Appointment only https://www.dir.ca.gov

#### DEPARTMENT OF CONSERVATION DIVISION OF OIL AND GAS

Obtain clearance for the requirements of abandonment of oil wells. 5816 Corporate Ave., Ste 200, Cypress, CA 90630

(714) 816-6847 https: ervation.ca.gov

### CALIFORNIA STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER QUALITY AND STORM WATER PERMIT UNIT

Notice of intent required when disturbed area  $\ge$  5 acres. 1001 "I" St., 15th Floor, Sacramento, CA 95814 (916)-341-5538 Mon-Fri 8:00-5:00 pm Home Page | California State Water Resources Control Board

### **OTHER AGENCIES**

### FIRE PREVENTION BUREAU OF THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY https://fire.lacounty.gov Plan approval is required

- □ ANTELOPE VALLEY OFFICE 335-A East Avenue K-6, Lancaster, CA 93535 (661) 949-6319 Mon – Fri 8:00 – 4:30 pm Plan Check Counter: Mon-Thurs. 8:00-10:30 am fire-fplancaster@fire.lacounty.gov fire-fppalmdale@fire.lacounty.gov
- □ FIRE STATION DEVELOPER FEE is required
- BUILDING RELEASE is required
- □ STAMPED PLANS are required
- "HAZMAT" form must be submitted to and approved by the Fire Department for non-residential occupancies if hazardous materials are being handled. Obtain form from Building and Safety and submit to: FIRE PREVENTION BUREAU – Hazardous Materials Section 14425 Olive View Dr., Sylmar, CA 91342 (818) 364-7120 Mon-Fri 8:00 to 4:30 pm

 $\rightarrow$  Visit epicla.lacounty.gov under "Plans" tab to apply for a Fire Engineering application

### □ FIRE SPRINKLER SYSTEMS / ALARMS 335-A East Avenue K-6, Lancaster, CA 93535 (661) 949-6319 Mon-Fri 8:00-4:30 pm → Visit epicla.lacounty.gov under "Plans" tab to apply for a Fire Engineering application

OTHER APPROVALS (Sprinklers<20 Heads, Sprinklers: Residential & Remodel, Pool draft Hydrant, Alarms, Hoods, Restaurants with new cooking, Tanks, and TI<2500 sq. ft.) 335-A East Avenue K-6, Lancaster, CA 93535 (661) 949-6319 Mon-Fri 8:00-4:30 pm

### □ FUEL MODIFICATION

Brushing Clearance Office, Fire Station 32 605 N. Angeleno Ave., Azusa, CA 91702-2904 (626) 969-5205 Mon-Fri 8:00-5:00 pm  $\rightarrow$  Visit epicla.lacounty.gov under "Plans" tab to apply for a Fire Engineering application

#### COUNTY SANITATION DISTRICT

Payment of sewer connection is required. 1955 Workman Mill Road, Whittier, CA 90691 (562) 908-4288 ext. 2727 Mon-Thurs 7:30-4:00 pm & Fri 7:00 am-3:30 pm engineeringcounter@lacsd.org www.lacsd.org

### SCHOOL DISTRICT

Development fee must be paid to the Local School District for residential and commercial construction. A "Certificate of Payment of Developer Fee" must be submitted to Building and Safety prior to obtaining a building permit. → Visit <u>https://dpw.lacounty.gov/general/servicelocator/</u> for school district

Obtain "Certification Form" from B&S District Office or go to: □ Antelope Valley Union High School Unified School

- District 44811 N. Sierra Highway, Lancaster, CA 93534 (661)948-7655 Ext. 220 Mon-Fri 730-4:00 pm
- □ Acton/ Agua Dulce Unified School District 32248 Crown Valley Rd., Acton, CA 93510 (661)269-2024 Mon-Fri 7:30-4:15 pm
- Palmdale Schools District 39139 10th St East, Palmdale, CA 93550 (661) 266-7287 Mon-Thurs 8:30-5:00 pm
- Gorman School District 49847 Gorman School Road, Gorman, CA 93243 (661) 248-6816 Mon-Fri 7:00-3:30 pm

□ Hughes-Elizabeth Lake School District

16633 Elizabeth Lake Rd., Lake Hughes, CA 93532 (661) 724-1231 Tues 8:00-3:00pm

- Snowline Joint Unified School District 4075 Nielson Road, Phelan, CA 9237' (760) 868-5817 Mon-Fri 8:0 Mon-Fri 8:00-4:30 pm
- Westside Union School District 
   Vestside Official School District

   41910 N. 50th St. West, Quartz Hill, CA 93536

   (661) 943-7453

   Mon-Fri 8:00-3:30 pm
   (661) 943-7453

#### SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD)

Applicants for non-residential buildings must fill out "Air Quality Permit Checklist" furnished by Building & Safety. If "Yes" is marked, a written release will be required before occupancy is allowed. Notification form required for demolition and alteration permits where **ASBESTOS** is involved.

South Coast Air Quality Management District

21865 E. Copley Dr., Diamond Bar, CA 91765-4182 (800) 388 - 2121 Tues - Fri. 7:00-5:30 pm

 Antelope Valley Air Quality Management District 43301 N. Division, Suite 206, Lancaster, CA 93535 (661) 723-8070 Mon-Fri 8:00-5:00 pm

### UNITED STATES FOREST SERVICE

33708 Crown Valley Rd., Acton, CA 93510 (661) 269-2808 Mon-Fri 8:00-4:30 pm Angeles National Forest - Home (usda.gov)

#### LOCAL WATER COMPANY

→ Visit <a href="https://dpw.lacounty.gov/general/servicelocator/">https://dpw.lacounty.gov/general/servicelocator/</a> for local water company

- Provide a copy of the Fire Flow Availability letter (Form 195/196) completed by the water company serving the site. (Form available from B&S District Office) or go to FORMS (lacounty.gov)
- Provide a "Will Serve" letter from the water company for All new residential and commercial buildings (including additions that will create new units) prior to permit issuance
- WATER & SEWER DISTRICT **Golden Valley Municipal Water District** 49744-3 Gorman Post Road, Gorman, CA. 93243 (661) 248-8501 Mon- Fri. 8:00-12:00pm & Sat 8:00-10:00 am

#### WATER QUALITY BOARD

Los Angeles Regional Water Quality Control Board 320 W. 4th St., Suite 200 Los Angeles, CA. 90013-2343 (213) 576-6600 Mon-Fri. 8:00-5:00 pm

Home Page Los Angeles Regional Water Quality Control Board (ca.gov)

Lahontan Regional Water Quality Control Board, Victorville Office 15428 Civic Drive, Suite 100, Victorville, CA 92392 (760) 241-6583 Mon-Fri 8:00-5:00 pm

### LOCAL CONDITIONS

| GROUND SNOW LOAD:  | PSF |    |
|--------------------|-----|----|
| LITTLEROCK AREA A: | YES | NO |

| EITTEEROOR AREA A.      | TL3 | NO |  |
|-------------------------|-----|----|--|
| PRE – 1979 LEAD HAZARD: | YES | NO |  |

MORE COPIES OF SOILS REPORT PLEASE PROVIDE Minimum testing parameter: Collapsible and Hydro-consolidation

### **USEFUL WEBSITES LINKS**

- Use our Epic LA website to submit permit applications: https://epicla.lacounty.gov/
- Epic LA step-by-step guide: https://epicla.lacounty.gov/help/doc/BSDPermitGeneralGuide.pdf
- For technical assistance or general Epic LA questions, send an email to <u>epiclahelp@lacounty.gov</u>
- Virtual appointments:
- https://dpw.lacounty.gov/landing/onlineappointments.cfm For Regional Planning and Zoning questions, email
- info@planning.lacounty.gov or call 213-974-6411

### **OTHER**